



INVOICE

PLEASE REMIT TO:

WEST FLORIDA TITLE RESEARCH, LLC.
6340 HIGHWAY 97
WALNUT HILL, FLORIDA 32568

DATE: JUNE 4, 2025

INVOICE # 25-0071

TDA#: 2025084

SANTA ROSA TAX COLLECTOR
ATT: DELINQUENT TAX DEPT.
6495 CAROLINE ST.
MILTON, FL 32570

TDA#: 2025084

OUR FILE#: 25-0071

DATE: 06/4/2025

| | | | |
|--------------|--------------------------|-------|--------|
| Title Search | 18-1N-28-0000-00449-0000 | | 200.00 |
| | JoAnne Hale | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | TOTAL | 200.00 |

MAKE ALL CHECKS PAYABLE TO WEST FLORIDA TITLE RESEARCH, LLC.
Thank you for your business!

WEST FLORIDA TITLE RESEARCH, LLC

6340 Highway 97
Walnut Hill, FL 32568
850-554-9095

PROPERTY INFORMATION REPORT

Office of the Tax Collector
ATTN: Delinquent Tax Dept.
6495 Caroline Street
Milton, FL 32570

Invoice No. 25-0071
TDA# 2025084

WEST FLORIDA TITLE RESEARCH, LLC hereby certifies that we have searched the records of Santa Rosa County, Florida, for the period of time beginning December 20, 1983 and ending June 1, 2025, at 8:00 A.M. as to the following described property:

Parcel Identification Number #18-1N-28-0000-00449-0000
PROPERTY SET FORTH ON EXHIBIT 'A' ATTACHED HERETO

And from such search we find the following:

1. Last Deed of record is in the name of Nathan or JoAnne Hale recorded in Official Records Book 664, Page 718. (as to Lot 7, Denim Woods)
Address: 6109 Chicago Avenue, Pensacola, FL 32505

2. Last Deed of record is in the name of Nathan O. Hale and JoAnne Hale, husband and wife recorded in Official Records Book 999, Page 779. (as to Lot 8, Denim Woods)
Address: 5567 Baltic Ct, Milton, FL 32571

NOTE:

- a. Certificate of Death on Nathan O'Neal Hale recorded in Official Records Book 4226, Page 1563. Date of death is January 3, 1994. Residence: 5567 Baltic Court, Milton, FL 32571
- b. Joanne Hale is also known as Nettie Jo Anne Hale. See less out deed recorded in Official Records Book 4226, Page 1564.

3. Nothing concerning bankruptcy recorded in Santa Rosa County.

Tax Information:

Tax Assessment #18-1N-28-0000-00449-0000 Paid [☐] Due [☒]

Homestead Exemption: Yes [☒] No [☐]

Assessed to: Joanne Hale

Address: 6043 Hialeah St, Pace, FL 32571-8351

Property Address: 5567 Baltic Ct, Milton, 32571

Tax Deed Pending; Vacant [☐] Improved [☒]; Mobile Home: Yes [☒] No [☐];

RP# as provided by Property Appraiser: None Shown

Action blocked, cannot view; Tax Cert: 2023-2302217

This search includes documents (encumbrances) wherein the holders thereof would be notified in a foreclosure sale, i.e.: Mortgages, liens, judgments, tax liens and/or tax certificates.

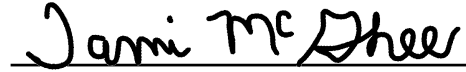
This search does not include documents that fee title would be taken subject to, i.e.: oil, gas and mineral reservations, covenants and restrictions, plats and/or easements.

These documents will be shown upon request at our usual rates.

This Tax Certificate legal description was taken by the direction of the client from internet site TaxSys. This office assumes no liability for the accuracy of this legal description. This report is not title insurance. Pursuant to Sec. 627.7843, Florida Statutes, the maximum liability of the issuer of this property information report for errors or omissions in this property information report is limited to the amount paid for this property information report and is further limited to the person(s) expressly identified by name in the property information report as the recipient(s) of the property information report.

Signed this 4th day of June 2025

WEST FLORIDA TITLE RESEARCH. LLC

A handwritten signature in black ink, reading "Tami McGhee", is written over a horizontal line.

TAMI MCGHEE, PRESIDENT

EXHIBIT "A"

LOT 7 OF UNREC DENIM WOODS SUB DES AS: COM AT SW CORN TH N 89°44'12" E 523.72 FT TH N 00° 28'17" W 632.34 FT TH N 50° 42'40" E 16.17 FT TO CURVE TH NELY ALONG CURVE TO LEFT 119.75 FT TH N 41°39'43" E 190.45 FT TO CURVE TH NELY ALONG CURV 38.94 FT TH S 88°59' E 546.77 FT TH S 0°28'14" E 222.12 FT FT TO POB TH CONT 220 FT TH S 89°44'12" W 112 FT TH N 00°15' 48" W 195 FT TH N 89°44'12" E 34.30 FT TH N 0°28'14" W 25 FT TH N 89°44'12" E 77 FT TO POB AS DES IN OR 664 PG 718 & ALSO LOT 8 OF UNREC DENIM WOODS SUB FURTHER DES AS: COM AT SW COR TH N 89°44'12" E 523.72 FT TH N 0°28'17" W 632.34 FT TH N 50°42'40" E 16.17 FT TO CURV E TH NELY ALONG CURVE TO LEFT 119.75 FT TH N 41°39'43" E 190.45 FT TO CURVE TH NELY ALONG CURVE 38.94 FT TH S 88°59' E 546.77 FT TH S 0°28'14" E 442.12 FT TH S 89°44'12" W 112 FT TO POB TH CONT 112 FT TH N 0°15'48" W 195 FT TH N 89°44'12" E 112 FT TH S 0°15'48" E 195 FT TO POB AS DES IN OR 999 PG 779 & LESS OR 4226 PG 1564 (NOW# 4.50 FOR 2022)

This Warranty Deed Made and executed the 23rd day of November A. D. 1983 by

K. C. Construction, Inc.
a corporation existing under the laws of Florida and having its principal place of
business at P. O. Box 267, Holt, FL 32564
hereinafter called the grantor, to Nathan or JoAnne Hale
6109 Chicago Avenue
Pensacola, FL 32505

whose postoffice address is

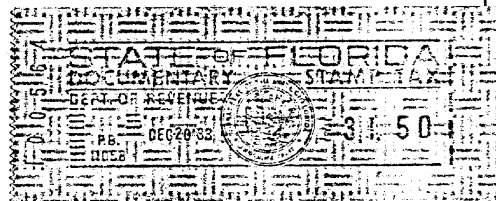
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Santa Rosa County, Florida, viz:

Lot 7, Denim Woods, an unrecorded subdivision located in Santa Rosa County, Florida. Containing 0.54 acres, more or less.

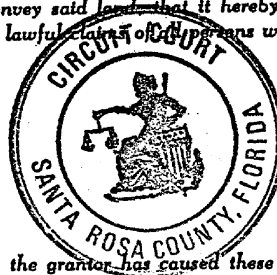
See attached legal description.



Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land and that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances



(CORPORATE SEAL)

In Witness Whereof the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST:

Secretary

Signed, sealed and delivered in our presence:

[Signature]
[Signature]

[Signature]

K. C. Construction, Inc.

STATE OF Florida
COUNTY OF Santa Rosa

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared

K. C. Hembree

to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

NOTARY PUBLIC my hand and official seal in the County and State last aforesaid this 23rd day of November, A. D. 1983



SPACE BELOW FOR RECORDERS USE

FILED
SANTA ROSA COUNTY
CLERK'S OFFICE
DEC 20 3 17 PM '83
GERALD F. BARRIES
CLERK CIRCUIT COURT
MILTON, FLA.

000243

Pres.

Lot 7:

A portion of Section 18, T1N, R28W, Santa Rosa County, Florida, as described as follows:

Commence at the SW corner of said Section 18; thence run N 89 deg 44 min 12 sec E along the south line of said Section 18 for 523.72 ft; thence run N 0 deg 28 min 17 sec W for 632.34 ft; thence run N 50 deg 42 min 40 sec E for 16.17 ft. to a point of curvature; thence run northeasterly along a curve to the left (R= 758.21 ft; Δ = 9 deg 02 min 57 sec) for an arc distance of 119.75 ft; thence run N 41 deg 39 min 43 sec E for 190.45 ft. to a point of curvature; thence run northeasterly along a curve to the left (R= 599.37 ft; Δ = 3 deg 43 min 21 sec) for an arc distance of 38.94 ft; thence run S 88 deg 59 min 00 sec E for 546.77 ft; thence run S 0 deg 28 min 14 sec E for 222.12 ft. to the Point of Beginning;

Thence continue S 0 deg 28 min 14 sec E for 220.00 ft;
thence run S 89 deg 44 min 12 sec W for 112.00 ft;
thence run N 0 deg 15 min 48 sec W for 195.00 ft;
thence run N 89 deg 44 min 12 sec E for 34.30 ft;
thence run N 0 deg 28 min 14 sec W for 25.00 ft;
thence run N 89 deg 44 min 12 sec E for 77.00 ft. to the Point of Beginning,
containing 0.54 acres, more or less.

BOOK 664 PAGE 719

SANTA ROSA COUNTY, FLA.

1050
27.50

WARRANTY DEED

** OFFICIAL RECORDS **
BK 999 PG 779

THIS INDENTURE, made this 18th day of JANUARY, 1989 A.D.,

Between ARCHIE L. SMITH and MANOLIEY D. SMITH, HUSBAND AND WIFE

of the County of , State of , GRANTORS,

and NATHAN O. HALE and JOANNE HALE, HUSBAND AND WIFE

whose address is: 5527 Baltic Ct Milton FL 32571

of the County of SANTA ROSA State of FLORIDA, GRANTEEES, Whose
respective Social Security Numbers are:

WITNESSETH that the GRANTORS, for and in consideration of the
sum of \$10.00 and other good and valuable consideration to GRANTORS
in hand paid by GRANTEEES, the receipt whereof is hereby acknowledged,
have granted, bargained and sold to the said GRANTEEES and GRANTEEES'
heirs and assigns forever, the following described land, situate,
lying and being in the County of SANTA ROSA, State of Florida
whose parcel identification number is
to wit:

FILE# 8901995

RCD: JAN 26 1989 @ 12:56 PM

A PORTION OF SECTION 18, TOWNSHIP 1 NORTH, RANGE 28 WEST, SANTA ROSA
COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 18, THENCE RUN N. 89
DEG 44 MIN 12 SEC E. ALONG THE SOUTH LINE OF SAID SECTION 18 FOR
523.72 FEET; THENCE RUN N. 0 DEG 28 MIN 17 SEC W. FOR 623.34 FEET;
THENCE RUN N. 50 DEG 42 MIN 40 SEC E. FOR 16.17 FEET TO A POINT OF
CURVATURE; THENCE RUN NORTHEASTERLY ALONG A CURVE TO THE LEFT (R=
758.21 FT. Δ = 9 DEG 02 MIN 57 SEC) FOR AN ARC DISTANCE OF 119.75
FEET; THENCE RUN N. 41 DEG 39 MIN 43 SEC E. FOR 190.45 FEET TO A POINT
OF CURVATURE; THENCE RUN NORTHEASTERLY ALONG A CURVE TO THE LEFT
(R=599.37 FEET; Δ = 3 DEG 43 MIN 21 SEC) FOR AN ARC DISTANCE OF
38.94 FEET; THENCE RUN S. 88 DEG 59 MIN 00 SEC E. FOR 546.77 FEET;
THENCE RUN S. 0 DEG 28 MIN 14 SEC E. 442.12 FEET; THENCE RUN S. 89 DEG
44 MIN 12 SEC W. FOR 112.00 FEET TO THE POINT OF BEGINNING; THENCE
CONTINUE S. 89 DEG 44 MIN 12 SEC W. FOR 112.00 FEET; THENCE RUN N. 0
DEG 15 MIN 48 SEC W. FOR 195.00 FEET; THENCE RUN N. 89 DEG 44 MIN 12
SEC E. FOR 112.00 FEET; THENCE RUN S. 0 DEG 15 MIN 48 SEC E. FOR
195.00 FEET TO THE POINT OF BEGINNING.

EXHIBIT 'A' ATTACHED HERETO AND MADE APART HEREOF
and will defend the same against lawful claims of all persons
whomsoever. Subject to taxes for the year 1989, and all subsequent
years.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand and
seal the day and year first above written. Signed, sealed and
delivered in our presence:

[Signature]
(Witness)

Archie L. Smith
ARCHIE L. SMITH

[Signature]
(Witness)

Manoliev D. Smith
MANOLIEY D. SMITH

STATE OF NORTH CAROLINA
COUNTY OF Mecklenburg

I HEREBY CERTIFY that on this day before me, an officer duly
qualified to take acknowledgements, personally appeared
ARCHIE L. SMITH and MANOLIEY D. SMITH, HUSBAND AND WIFE

to me known to be the person(s) described in and who executed the
foregoing instrument and they acknowledged before me that they
executed the same.

WITNESS my hand and official seal in the County and State last
aforesaid this 18th day of JANUARY, 1989

This Document Prepared By:
3NGELYN C. WESTMORELAND
Chelsea Title Company
312 S. Baylen Street
Pensacola, FL 32501
1010*T-49921-C

[Signature]
NOTARY PUBLIC
Commission Expires: 9-1-91



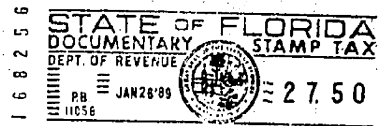
LISA

EXHIBIT 'A'

Subject to restrictions, reservations, easements and covenants of record, if any. This reference to restrictions shall not operate to reimpose same.

** OFFICIAL RECORDS **
BK 999 PG 780

SANTA ROSA COUNTY, FLORIDA
GERALD F. BARNES, CLERK



304
P. 21FL14928

STATE OF FLORIDA

THIS DOCUMENT HAS A LIGHT BACKGROUND ON TRUE WATERMARKED PAPER. HOLD TO LIGHT TO VERIFY FLORIDA WATERMARK.

BUREAU of VITAL STATISTICS

| LOCAL FILE NO. 25 | | CERTIFICATE OF DEATH FLORIDA | | 94 000762 | |
|---|--|--|--|--|---------------------------------|
| 1. DECEDENT'S NAME FIRST: Nathan MIDDLE: O'Neal LAST: Hale | | | 2. SEX Male | | |
| 3. DATE OF DEATH (Month, Day, Year) January 3, 1994 | | 4. SOCIAL SECURITY NUMBER *** ** | | 5a. AGE-Last Birthday (years) 58 | |
| 6. DATE OF BIRTH (Month, Day, Year) March 21, 1935 | | 7. BIRTHPLACE (City and State or Foreign Country) Waterproof, Louisiana | | 8. WAS DECEDENT EVER IN U.S. ARMED FORCES? (Yes or No) NO | |
| 9a. PLACE OF DEATH (Check only one: see instructions on other side) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DCA <input type="checkbox"/> OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residence <input type="checkbox"/> Other (Specify) | | | 9b. INSIDE CITY LIMITS? (Yes or No) no | | |
| 9c. FACILITY NAME (If not institution, give street and number) West Florida Regional Medical Center | | | 9d. CITY, TOWN, OR LOCATION OF DEATH Pensacola | | 9e. COUNTY OF DEATH Escambia |
| 10a. DECEDENT'S USUAL OCCUPATION Correction Officer | | 10b. KIND OF BUSINESS/INDUSTRY County | | 11. MARITAL STATUS — Married, Never Married, Widowed, Divorced (Specify) Married | |
| 12. SURVIVING SPOUSE (If wife, give maiden name) Nettie JoAnne Smith | | | | | |
| 13a. RESIDENCE — STATE Florida | | 13b. COUNTY Santa Rosa | | 13c. CITY, TOWN, OR LOCATION Milton | |
| 13d. STREET AND NUMBER 5567 Baltic Court | | | | | |
| 14a. INSIDE CITY LIMITS? (Yes or No) no | | 14b. ZIP CODE 32571 | | 14c. WAS DECEDENT OF HISPANIC OR HAITIAN ORIGIN? (Specify No or Yes — If yes, specify Mexican, Puerto Rican, etc.) No | |
| 15. RACE — American Indian, Black, White, etc. Specify: White | | 16. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary 12 College (1-4 or 5+) | | | |
| 17. FATHER'S NAME (First, Middle, Last) William B. Hale | | | 18. MOTHER'S NAME (First, Middle, Maiden Surname) Margaret Roberts | | |
| 19a. INFORMANT'S NAME (Type/Print) Nettie JoAnne Hale | | | 19b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 5567 Baltic Court Milton, Florida 32571 | | |
| 20a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) | | 20b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Memory Park Cemetery | | 20c. LOCATION — City or Town, State Milton, Florida | |
| 21a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <i>Donnie Sowell</i> | | 21b. LICENSE NUMBER (of Licensee) FE1251 | | 21c. NAME AND ADDRESS OF FACILITY Donnie Sowell Funeral Home 5641 Highway 90 W. Milton, Florida 32583 | |
| 22a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) as stated. (Signature and Title) <i>Dr. Antonio Ballagas</i> | | 22b. DATE SIGNED (Mo., Day, Yr.) 1/7/94 | | 22c. HOUR OF DEATH 3:30 A M | |
| 22d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) Dr. Antonio Ballagas | | 23a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner as stated. (Signature and Title) <i>Jaye Sturdevant, Chief Deputy</i> | | | |
| 23b. DATE SIGNED (Mo., Day, Yr.) JAN 10 1994 | | 23c. HOUR OF DEATH JAN 10 1994 | | 23d. MEDICAL EXAMINER'S CASE # | |
| 24. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER) (Type or Print) Dr. Antonio Ballagas 8333 N. Davis Highway Pensacola, Florida 32514 | | | | | |
| 25a. SUBREGISTRAR — SIGNATURE AND DATE <i>Hollis Sanford Sub. 1-10-94</i> | | 25b. LOCAL REGISTRAR — SIGNATURE <i>Jaye Sturdevant, Chief Deputy</i> | | 25c. DATE REGISTERED JAN 10 1994 | |

The first five digits of the decedent's Social Security Number have been redacted pursuant to §119.071(5), Florida Statutes.

Ken Jones, STATE REGISTRAR

DATE ISSUED: December 10, 2021
REQ: 2023435738

THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

WARNING:

THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH WATERMARKS OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARKS. THE DOCUMENT FACE CONTAINS A MULTICOLORED BACKGROUND, GOLD EMBOSSED SEAL, AND THERMOCHROMIC FL. THE BACK CONTAINS SPECIAL LINES WITH TEXT. THE DOCUMENT WILL NOT PRODUCE A COLOR COPY.



* 4 3 8 5 2 2 0 6 *

DH FORM 1946 (03-13)

CERTIFICATION OF VITAL RECORD



LESS OUT

4 . f 4

This Instrument Prepared by & return to:
Name: Certified Title Corporation
Address: 11459 Cronhill Drive, Suite M, Owings Mills,
MD 21117

Parcel I.D. #: 18-1N-28-0000-00449-0000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 15th day of December, 2021, by

Joanne Hale a/k/a Nettie Jo Anne Hale, an unmarried woman hereinafter called the grantor, to Selvin Yovani Alvarenga Nunez, a married man, married man as his non homestead property, 40 E Devane St, Pensacola, FL 32534

(Wherever used herein the terms "grantor(s)" and "grantee(s)" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor(s), for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee(s) all that certain land situate in **Santa Rosa County, State of Florida**, viz:

The land referred to herein below is situated in the County of Santa Rosa, State of Florida, and is described as follows:

A Portion of Section 18, Township 1 North, Range 28 West, Santa Rosa County, Florida, Described As Follows:

Commence at the Southwest Corner of Said Section 18, thence Run N. 89 Deg 44 Min 12 Sec E. along the South Line of said Section 18 for 523.72 feet; thence Run N. 0 Deg 28 Min 17 Sec W. for 623.34 feet; thence Run N. 50 Deg 42 Min 40 Sec E. for 16.17 Feet to a Point of Curvature; thence Run Northeasterly along a Curve to the Left (R=758.21 Ft. Delta Angle = 9 Deg 02 Min 57 Sec) for an Arc Distance of 119.75 feet; thence Run N. 41 Deg 39 Min 43 Sec E. for 190.45 feet to a Point of Curvature; thence Run Northeasterly along a Curve to the Left (R=599.37 Feet; Delta Angle = 3 Deg 43 Min 21 Sec) For an Arc Distance of 38.94 feet; thence Run S. 88 Deg 59 Min 00 Sec E. For 546.77 feet; thence Run S. 0 Deg 28 Min 14 Sec E. 442.12 feet; thence Run S. 89 Deg 44 Min 12 Sec W. for 112.00 feet to the Point of Beginning; Thence Continue S 89 Deg 44 Min 12 Sec W. for 112.00 feet; thence Run N. 0 Deg 15 Min 48 Sec W. For 195.00 feet; thence Run N. 89 Deg 44 Min 12 Sec E. for 112.00 feet; thence Run S. 0 Deg 15 Min 48 Sec E. for 195.00 feet to the Point of Beginning.

SUBJECT TO TAXES FOR THE YEAR 2021 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor(s) hereby covenant with said grantee(s) that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to 2020.

In Witness Whereof, the said grantor(s) have signed and sealed these presents the day and year first above written., the day and year first above written.

Joanne Hale a/k/a Nettie Jo Anne Hale
by Pamela Hale Dauphine as her
attorney-in fact

Signed, sealed and delivered in the presence of:

M. Veronica Siefert
Witness Signature

M. VERONICA SIEFERT
Printed Name

[Signature]
Witness Signature

Tiffany Nicole Scott
Printed Name

Joanne Hale a/k/a Nettie Jo Anne Hale by Pamela Hale
Dauphine as her Attorney-in-Fact
Address: 6043 Hialeah St, Pace, FL 32571

STATE OF FLORIDA:

COUNTY OF:

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online
notarization, this 5th of December 2023 by Pamela Hale Dauphine, as attorney in fact for Nettie Jo Anne Hale a/k/a Joanne Hale,
who is/are known to me or who has/have produced Florida Driver's as identification.

[Signature]

Signature of Acknowledger

My commission expires 04/08/2024

